

UNOFFICIAL COPY



0010805158

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

0010805158

7336/0054 32 001 Page 1 of 2
2001-08-30 09:10:52
Cook County Recorder 23.50

POOL#: GNMA 416887
MSMC: 1883032
ALS: 289226
MIN#: 100011900002892269

ASSIGNMENT OF MORTGAGE/DEED

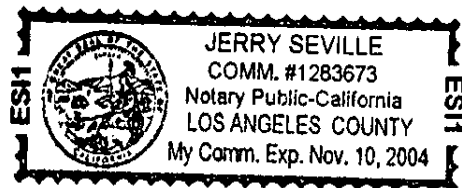
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MARKET STREET MORTGAGE CORPORATION**, a Michigan Corporation, whose address is 2650 McCormick Drive, Suite 200, Clearwater, FL 33759, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **ALLIANCE MORTGAGE COMPANY**, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026 (assignee). Said mortgage/deed of trust bearing the date 02/21/96, made by **VENTURA SERVIN & JUAN CARLOS SERVIN & GUADALUPE SERVIN JOSE LUIS SERVIN** to **MARKET STREET MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 96167955 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 4824 W 23RD PL
03/30/01 CICERO, IL 60650 1628210025
MARKET STREET MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 30th day of March, 2001, by Chris Jones of MARKET STREET MORTGAGE CORPORATION on behalf of said CORPORATION.

Jerry Seville Notary Public
My commission expires: 11/10/2004



Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MSMAM LG 519LG
MIN 100011900002892269 MERS PHONE 1-888-679-MERS

Handwritten initials/signature

AFTER RECORDING MAIL TO:

Market Street Mortgage Corporation
2650 McCormick Dr., Suite 200
Clearwater, FL 34619
Attn: Loan Review

96167955

Post #416887

S1450792

LOAN NO. 1883032

DEPT-01 RECORDING #27
T#0014 TRAN 25/03/06/96 08:42:00
#8501 JW #96-18795
COOK COUNTY RECORDER



STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.
131:8204882-703

This Mortgage ("Security Instrument") is given on February 21, 1996. The Mortgagor is VENTURA SERVIN, a single man, JUAN CARLOS SERVIN, a single man, JOSE LUIS SERVIN, a single man and GUADALUPE SERVIN MARRIED TO ***

whose address is 4824 W. 23RD PLACE, CICERO, IL 60650 ("Borrower"). This Security Instrument is given to Market Street Mortgage Corporation which is organized and existing under the laws of the State of Michigan P.O. Box 22128, Tampa, FL 33622

2750

("Lender"). Borrower owes Lender the principal sum of One Hundred Twenty Five Thousand Eight Hundred Eighteen Dollars and no/100

Dollars (U.S. \$ 125,818.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2026. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 9 IN PINKERT'S RESUBDIVISION OF LOTS 16 TO 27 BOTH INCLUSIVE, IN BLOCK 5 IN SHONTS AND DRAKE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH-EAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, ALSO BLOCKS 5 AND 6 IN MORTON PARK, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 16-28-210-025

Ventura Servin
G. J. J.C.S. J.L.S.

GUADALUPE

*** THIS IS NOT HOMESTEAD PROPERTY FOR ~~VENTURA~~ SERVIN AND JUAN CARLOS SERVIN

INTERCOUNTY TITLE

which has the address of 4824 W. 23RD PLACE
Illinois 60650 ("Property Address")
[Street] [City]
[Zip Code]

CICERO [City]

0010805158