

# UNOFFICIAL COPY

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7336/0100 32 001 Page 1 of 1  
2001-08-30 10:18:39  
Cook County Recorder 23.00

RETURN TO: BROKERS TITLE INSURANCE CO.  
1111 WEST 22ND STREET SUITE C-10  
OAK BROOK, ILL 60523



MORTGAGE CLEARING CORPORATION  
POST OFFICE BOX 702100  
TULSA, OKLAHOMA 74170 2100

MCC LOAN NO: 79798/PEREZ  
PREPARED BY: TGM

## RELEASE

MORTGAGE CLEARING CORPORATION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: APRIL 28, 1999

FROM: MARIO PEREZ AND REYNA C. PEREZ

TO: MALONE MORTGAGE COMPANY AMERICAN, LTD.

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT 99 427610

DESCRIPTION: LOT 1 IN BEST DEVELOPMENT COMPANY'S RESUBDIVISION OF LOTS 22, 23 AND 24 IN BLOCK 2 IN HARBERT AND RICKARDS ADDITION TO EVANSTON IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. #10-24-303-029-0000 ADDRESS: 2016 MAIN STREET, EVANSTON

DATED THIS: JULY 20, 2001

MORTGAGE CLEARING CORPORATION

BY Jimmy K. Jones  
JIMMY K. JONES, PRESIDENT

STATE OF OKLAHOMA )  
COUNTY OF TULSA ) ss

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ABOVE DATE BY JIMMY K. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES April 2, 2005

Margaret J. Lammore  
NOTARY PUBLIC

SY  
P1  
S  
ME