

UNOFFICIAL COPY

0010805895

7/30/01 51 001 Page 1 of 3

2001-08-30 13:08:53

Cook County Recorder 25.50



0010805895

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

WELLS FARGO HOME MORTGAGE, INC. (WF685)

When Recorded Mail To:

DINKHA ORAHA

9132 LACROSSE AVENUE

SKOKIE, IL 60077

SATISFACTION OF MORTGAGE

Loan #: 7819947

LPS #: 141750

Bin #: 7-18-01B

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 07/07/1999 made and executed by DINKHA ORAHA AND NAZI ORAHA, AS HUSBAND AND WIFE, to secure payment of the principal sum of \$264000 Dollars and interest to THE MORTGAGE HOUSE, INC. in the County of COOK and State of IL Recorded: 12/01/1999 as Instrument #: 09120691 in Book: 0011 on Page: 7821 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT,

Tax ID No.: 10-16-407-040,

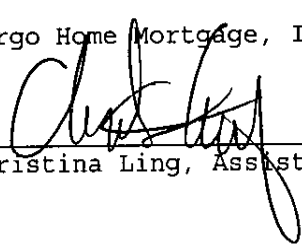
Property Address: 9132 LACROSSE AVENUE, SKOKIE, IL 60077.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 25, 2001.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY


Christina Ling, Assistant Vice President

SV
23
9m

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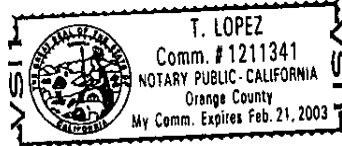
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STATE OF CA
COUNTY OF ORANGE

ON July 25, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notary Public



Prepared by: FNLPS, 2720 N. Redhill Ave., Suite 120, Santa Ana, CA 92705
11llinois 07/12/2001
(MIN #:)

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ATTACHMENT

LN#: 7819947 LPS#: 141750 Bin #: 7-18-01B

LOT TWENTY-TWO (22) (EXCEPT SOUTH 18 FEET THEREOF), LOT TWENTY-THREE (23), SOUTH 8.0 FEET OF LOT TWENTY-FOUR (24) IN BLOCK TWO (2) IN THIRD ADDITION TO 'THE BRONX ', BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO PLAT REGISTERED AS DOCUMENT NUMBER 270533.

Property of Cook County Clerk's Office