

UNOFFICIAL COPY 0010806073

AMIC LOAN NO.: 0001140350

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2001-08-30 10:43:16  
Cook County Recorder 23.00



R E L E A S E        O F        M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS: THAT ABN AMRO MORTGAGE GROUP, INC

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN  
THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY  
GERALD T. STEINHAUS AND PATRICIA A. STEINHAUS  
HUSBAND AND WIFE

*2 MR*

TO  
LINCOLN MORTGAGE CORPORATION  
BEARING DATE OF MARCH 13, 1992 RECORDED IN BOOK ,  
PAGE , ON MARCH 19, 1992 DOCUMENT 92178955 IN THE OFFICE OF THE  
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A  
CERTAIN NOTE IN THE PRINCIPAL SUM OF 53,000.00  
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE  
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS  
FOLLOWS, TO-WIT:  
LOT 24 AND LOT 25 9 (EXCEPT THE NORTH 5 FEET) IN BLOCK 8

IN BARTLETT'S HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST  
1/4 (EXCEPT THE EAST 1/2 OF THE EAST 1/2 THEREOF) OF SECTION  
8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOS

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND  
MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY  
DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED  
THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS  
CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER  
OFFICERS THEREUNTO DULY AUTHORIZED, ON AUGUST 21, 2001

ABN AMRO MORTGAGE GROUP, INC

BY: *Pat Charles*  
PAT CHARLES  
ASST. VICE PRESIDENT



Angela Carr

SM480

**BOX 338-CTT**

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NO-SEE-ALIVE

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0001140350

STATE OF FLORIDA  
COUNTY OF DUVAL

5259 S MULLIGAN AVE  
CHICAGO IL 60638  
TAX ID NO. 19-08-309-073

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ~~ABN AMRO MORTGAGE GROUP, INC,~~ AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF AUGUST 21, 2001

*Angela Carr*

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: *Angela Carr*  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258

SM480



*C.T. / W*  
*All 7938412*  
*21072285*

10806073

*Mail To*

*John Peter Devonna*  
*111 Illinois Street*  
*Lemont IL*

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