

Prepared By:

UNOFFICIAL COPY 0010806007

7340/0893 07 001 Page 1 of 2
2001-08-30 10:00:06
Cook County Recorder 23.00

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

7928015 288

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09999-0000076216

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ASTORIA FEDERAL MORTGAGE CORP.

**2000 MARCUS AVENUE
LAKE SUCCESS, NEW YORK 11042**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 21, 2001**
executed by **JAMES WHITE AND
TERA WHITE, MARRIED, HUSBAND AND WIFE**
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622**
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

0010806006

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **6651 N. LORON, CHICAGO, ILLINOIS 60623**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On **AUGUST 27, 2001** before _____
(Date of Execution)

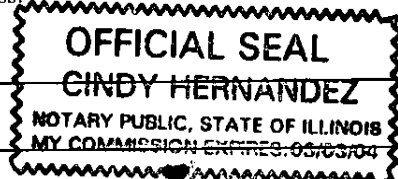
me, the undersigned a Notary Public in and for said County and State, personally appeared

By: _____
Its: **KEN PERLMUTTER
PRESIDENT**

known to me to be the
and **KEN PERLMUTTER
PRESIDENT**
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness:



Notary Public _____ County, _____

My Commission Expires *7/3/04*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10-28-2011

UNOFFICIAL COPY

09999-0000076206

RIDER - LEGAL DESCRIPTION

LOT 17 IN BLOCK 1 IN OTTO WITTBOLD'S SUBDIVISION OF LOT 57 IN THE SUBDIVISION OF BRONSON, PART OF CALDWELL'S RESERVATION IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTHEASTERLY 33 FEET OF LOT 58 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION AFORESAID DEDICATED FOR A STREET, IN COOK COUNTY, ILLINOIS.

10-32-413-002-0000

10806007

*Jan
JW*