

0010806344

UNOFFICIAL COPY

Prepared By

CATHLEEN A. CARTER
18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425

774/0005 05 001 Page 1 of 2
2001-08-30 09:35:38
Cook County Recorder 23.00



and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-20-43387

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 22, 2001** executed by **ADRIANNE BORDEN, SINGLE PERSON**

2 MR

to **HERITAGE COMMUNITY BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **18301 SOUTH HALSTED GLENWOOD, ILLINOIS 60425**

and recorded in Book/Volume No.

10806343

COOK

, page(s)

, as Document No.

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **18117 MARLIN LANE, HOMEWOOD, ILLINOIS 60430**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HERITAGE COMMUNITY BANK

On AUGUST 27, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

WILLIAM E. HETLER
known to me to be the **SR. VICE PRESIDENT**
and **Cathleen A. Carter**

William E. Hetler

By: **WILLIAM E. HETLER**
Its: **SR. VICE PRESIDENT**

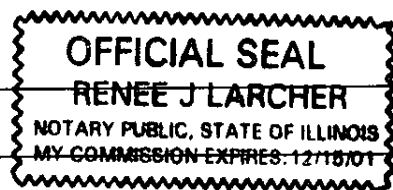
Cathleen A. Carter

By: **Cathleen A. Carter**
Its: **Loan Processor**

known to me to be **LOAN PROCESSOR** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 12/15/01 County,

BOX 158

2

28-36-415-005

Property of Cook County Clerk's Office

Handwritten signature

ILLINOIS.
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
RIGHT OF WAY OF GOVERNOR HIGHWAY OF SECTION 36, TOWNSHIP 36 NORTH,
PART OF THE WEST HALF OF THE SOUTHEAST QUARTER LYING WEST OF THE WEST
LOT 58 IN DOLPHIN LAKE ESTATES FOURTH ADDITION, BEING A SUBDIVISION OF

RIDER - LEGAL DESCRIPTION

05-20-43387

Handwritten signature

BOX 118