

UNOFFICIAL COPY

0010806727

7/3/0138 37 001 Page 1 of 3
2001-08-30 16:07:53
Cook County Recorder 25.50



0010806727

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

WELLS FARGO HOME MORTGAGE, INC. (WF685)

When Recorded Mail To:

CRAIG SAFIR

1834-4 RIDGE AVENUE #1

EVANSTON, IL 60201

SATISFACTION OF MORTGAGE

Loan #: 2597101

LPS #: 141627

Bin #: 7-18-01G

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/25/2001 made and executed
by CRAIG M. SAFIR AND JENNIFER A. SAFIR, HUSBAND AND WIFE to secure payment of
the principal sum of \$215000 Dollars and interest to CHARTER ONE MORTGAGE CORP.
in the County of COOK and State of IL Recorded: 02/02/2001 as Instrument #:
0010091616 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF
RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 11-18-111-016 & 017-0000

Property Address: 1834-4 RIDGE AVENUE #1, EVANSTON, IL 60201.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 2, 2001.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

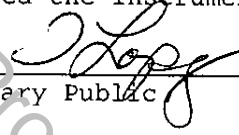
Christina Ling, Assistant Vice President

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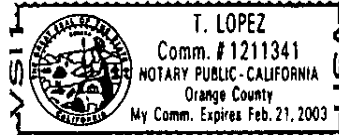
0010906727

STATE OF CA
COUNTY OF ORANGE

ON August 2, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



T. LOPEZ, Notary Public



Prepared by: FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705
Illinois 07/12/2001
(MIN #:)

Property of Cook County Clerk's Office

UNOFFICIAL COPY**ATTACHMENT**

LN#: 2597101 LPS#: 141627 Bin #: 7-18-01G

UNIT 104 AND PARKING UNIT P-10 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST 1/2 OF THE NORTHEWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office