

UNOFFICIAL COPY

0010806845

734/0106 88 001 Page 1 of 3
2001-08-30 11:48:41
Cook County Recorder 25.50



0010806845

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00074492622005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: VICTOR OCHOA
LESLEY A. WEEKS

P.I.N. 13-15-113-012-0000

Property Address.....: 4641 N. KILBOURN AVE.
CHICAGO, IL 60630

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/29/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00820339, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID MORTGAGE/SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of July, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

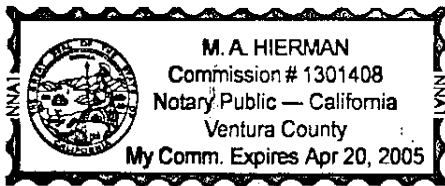

Carmen Gallegos-Allen
Assistant Secretary

5/4
P3
amy

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, M. A. Hierman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carmen Gallegos-Allen, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of July, 2001.



M. A. Hierman
M. A. Hierman Notary public

Commission expires 04/20/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.


Mail Recorded Satisfaction To: VICTOR OCHOA
4641 N. KILBOURN AVE
CHICAGO IL 60630

Countrywide Home Loans, Inc
Prepared By: John Elder
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

11807369/3

UNOFFICIAL COPY

Countrywide Home Loans



610 7449262 02 001 001
 OBJTYP ACCT# DOCTYP SEQ# INST.

9
 37.00

BOX 260

Prepared by: *MAIL TO:*
 CHICAGO BANCORP, INC.

7449260010806845 Page 3 of 3

1640 NORTH WELLS, #105
 CHICAGO, ILLINOIS 60614

LOAN NO. 11122298

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 29, 2000**. The mortgagor is **VICTOR OCHOA AND LESLEY A. WEEKS, AN UNMARRIED PERSON**.

("Borrower"). This Security Instrument is given to **CHICAGO BANCORP, INC.,**

which is organized and existing under the laws of **ILLINOIS**, and whose address is **1640 NORTH WELLS, #105 CHICAGO, ILLINOIS 60614**.

("Lender"). Borrower owes Lender the principal sum of **TWO HUNDRED TWENTY THOUSAND FIVE HUNDRED AND 00/100**

Dollars (U.S. \$ **220,500.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 1, 2030**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOTS 13 AND 14 IN BLOCK 18 IN L.E. CRANDALL'S SUBDIVISION OF BLOCKS 3 AND 18 OF MONTROSE IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: **13-15-113-012-0000**
 which has the address of **4641 N. KILBOURN AVENUE, CHICAGO** [Street, City],
 Illinois **60630** [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
 INSTRUMENT Form 3014 9/90
 Amended 8/96



ATGF, INC.



UNOFFICIAL COPY

Property of Cook County Clerk's Office