

UNOFFICIAL COPY



WHEN RECORDED
Record & Return to:
Emerald Mortgage Assistance Company
1099, 18th Street, Suite 2300
Denver, CO 80202

0010806871

7341/0132 88 001 Page 1 of 2
2001-08-30 12:08:15
Cook County Recorder 43.50

1571493, 9006750
CHI5901LEEX
100025400001987834
LEE, FU1999-BC1
XRF0525-073-0035

Order No. EC167517
Escrow No.
Loan No. CHI5901LEEX

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
whose mailing address is **First Union National Bank, as Trustee for Structured Asset Securities Corporation Mortgage Pass-Through Certificates, Series L999-BC1**
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated AUGUST 14, 1998
executed by ERNESTINE LEE, UNMARRIED

923 W. 35th Place, Chicago, IL 60620, as mortgagor,
to BNC MORTGAGE, INC, A DELAWARE CORPORATION, as mortgagee,
and recorded either
* **401 S. Tryon Street, Charlotte, NC 28288**

concurrently herewith; or
 as Instrument No. 09144457 on 12/08/99 in book _____, page _____
in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On 8/27/98 **DOLORES MARTINEZ** before me,
personally appeared

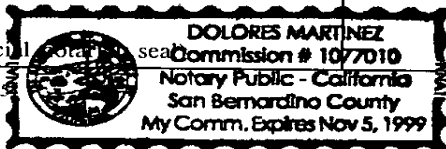
JAMIE LANGFORD
ASST. VICE PRESIDENT
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature [Signature]

BNC MORTGAGE, INC, A DELAWARE CORPORATION

[Signature]
JAMIE LANGFORD
ASST. VICE PRESIDENT

(This area for official use)



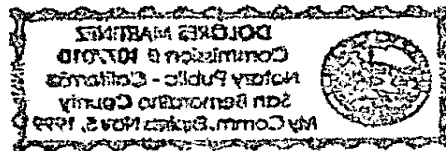
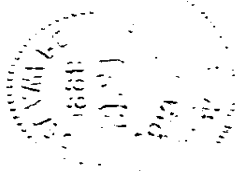
ILLINOIS ASSIGNMENT (REV. 12/95)

ORP.BNC

43.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

0810806871

Page 2 of 2

09144457

Page 2 of 8

EXHIBIT "A"

PROPERTY LEGAL DESCRIPTION

Legal

THE WEST 1/2 OF LOT 14 IN BLOCK 1 IN SCHMIDT'S RESUBDIVISION OF BLOCKS 1 AND 2 OF SCHMID'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P
Pin # 20-32-429-032

Property of Cook County Clerk's Office