

UNOFFICIAL COPY

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RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0004610130

347/055 30 001 Page 1 of 2
2001-08-30 09:47:31
Cook County Recorder 23.50

DRAFTED BY:
Parag Bordia
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



After Recording Mail To:
Michael B Johnstone
Lisa A Johnstone
55 W Delaware Place 313
Chicago, IL 60610

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
MICHAEL B JOHNSTONE AND LISA A JOHNSTONE, HUSBAND AND WIFE

as Mortgagor, and recorded on 3-23-98 as document number
98225963 in the Recorder's Office of COOK County, and
LASALLE BANK, FSB, as mortgagee
the undersigned hereby releases said mortgage which
formerly encumbered the described real property to wit:

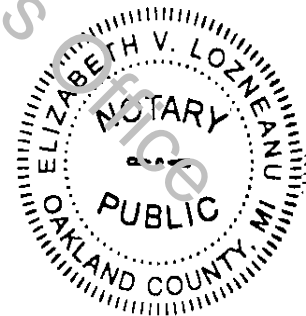
Commonly known as: 55 W Delaware Place, Chicago IL 60610

PIN Number 17044410241112
PIN Number 17044410241318

The undersigned hereby warrants that it has full right and authority
to release said mortgage as successor in interest to the original
mortgagee.

Dated August 07, 2001
LaSalle Bank, FSB

by Shirley E Wilkins
SHIRLEY E WILKINS
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on August 07, 2001
by SHIRLEY E WILKINS, Loan Servicing Officer, the foregoing Officer of
LaSalle Bank, FSB., on behalf of said Bank.

Elizabeth V Lozneau
Notary Public

PY661 040 P76

ELIZABETH V. LOZNEANU
Notary Public, Oakland County, MI
My Commission Expires Feb. 3, 2002

LEGAL DESCRIPTION

Loan #: 0009610130

98225963

p-86

UNIT 313 AND PARKING SPACE P-85^v IN THE PARK NEWBERRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOTS 1 TO 26, BOTH INCLUSIVE, IN THE RESUBDIVISION OF BLOCK 7 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 26, 1998 AS DOCUMENT NUMBER 98154431, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

- PIN: 17-04-441-001
- 17-04-441-002
- 17-04-441-003
- 17-04-441-004
- 17-04-441-022
- 17-04-441-023

Property of Cook County Clerk's Office