UNOFFICIAL CO 2001-08-30 11:55:57 23.50 Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203





ELSA MCKINNON CCMM #1301909

Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005 &

L#:1503613438

The undersigned certifies that it is the present owner of a mortgage made by JUAN E. PADILLA, MARRIED TO ROSA PADILLA AND JOSE A PADILLA AND FLYZABETH SANCHEZ

CITYWIDE MORTGAGE

bearing the date 09/16/99 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 99895921 Page Book

re-recd: REC: 10/13/99 DOC# 99961566.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows. to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5023 N TROY

pin#13-12-304-013-0000

dated 07/23/01

CHASE MANHATTAN MORTGAGE CORPORATION

Bv:

Jones Chris

Vice President

HICAGO, IL 60625

COUNTY OF LOS ANGELES STATE OF CALIFORNIA

The foregoing instrument was acknowledged before me on 07/23/01 the Vice Presiden

by Chris Jones

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOT 28 IN BLOCK 3 IN W. F. KAISER AND COMPANY'S 3RD ALBAYNY PARK BEING A SUBDIVISION OF BLOCK 13 AND THAT PART OF BLOCK 4 LYING SOUTH OF THE CENTERLINE OF THE NORTH BRANCH OF THE CHICAGO RIVER, IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office