CHICAGO, IL 60634

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1612051476



ELSA MCKINNON

COMM. #13/1°09
Notary Public-California
LOS ANGELES COURT
My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by MYRNA BAYONA

to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 04/27/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in

Book Page as Document Number 00412742
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows. to wit:

SEE EXHIBIT 'A' ATTACHED

known as:6450 W BERTEAU

pin#13/-18-409-040-0000

dated 07/28/01/

CHASE MANNATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

The foregoing instrument was acknowledged before me on 07/28/01_by Chris Jones the Vice President

by Chris Jones the V:
of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Rifle Chi

EXHIBIT 'A

1612051476

UNIT 3-511 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Atoponix or Coot County Clerk's Office