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RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0010807199

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2001-08-30 12:05:40

Cook County Recorder 23.50



0010807199

JUAN J. VALESQUEZ and  
EVELYN NIEVES  
2840 N. KILPATRICK AVENUE  
CHICAGO, IL 60641

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JUAN J. VALESQUEZ and EVELYN NIEVES, 2840 N. KILPATRICK AVENUE, CHICAGO, IL 60641, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th day of June, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00485977, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 423 IN KOESTER AND ZANDER'S THIRD SECTION LINE ADDITION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-27-123-024-0000  
Address(es) of premises: 2840 N. KILPATRICK AVENUE, CHICAGO, IL 60641

Witness Our hand(s) and seal(s), this 19th day of JULY 20 01

By: Dawn M. Dollman (SE)  
DAWN M. DOLLMAN (Name & Title) FVP

Attest: \_\_\_\_\_ (SE)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

JS  
STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 19th day of JULY, 20 01, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and \_\_\_\_\_ and known to me to be the FVP and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

Handwritten initials: S-Y, P-C, M-Y, J-L

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06-24-2000  
Loan No 270026356

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
(Continued)

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *[Signature]*

Residing at \_\_\_\_\_

OFFICIAL SEAL  
CHRISTINE J WILKERSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 21, 2003

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_

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