

BOX 50

# UNOFFICIAL COPY

0010807287

7349/0848 30 001 Page 1 of 1  
2001-08-30 14:24:45  
Cook County Recorder 23.00



FILE NO. 46620 LOAN# 1994063188

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, Assignor Ohio Savings Bank, of in consideration of TEN AND NO/100 (\$10.00) dollars paid by Assignee, Chase Manhattan Mortgage Corporation of \_\_\_\_\_, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 11/20/00 in the State of Illinois, from Jan Sztorc to Northwest Fidelity Mortgage Corp. as Document Number 00938214; described land therein as, to wit:

Parcel 1: Unit 1 in the 7633 South Phillips Condominium as Delineated on a Survey of the Following Described Real Estate:

Lot 26 in Block 6 in South Shore Park, Being a Subdivision of the West 1/2 of the Southwest 1/4 (Except Streets) of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, In Cook County, Illinois;

Which Survey is Attached to the Declaration of Condominium Recorded as Document 00737271, Together with its Undivided Percentage Interest in The Common Elements.

Parcel 2:

The Exclusive Right to use Parking Space P-1 and Storage Space S-1, Limited Common Elements as Delineated on the Survey Attached to the Aforementioned Condominium Declaration Recorded as Document 00737271.

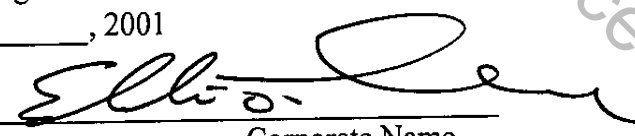
C/k/a 7633 South Phillips, Chicago, IL 60649

Tax ID# 21-30-308-009

Permanent Index Number:

IN WITNESS THEREOF, Assignor has hereunto set his hand and seal this

10 day of August, 2001  
(CORPORATE SEAL)



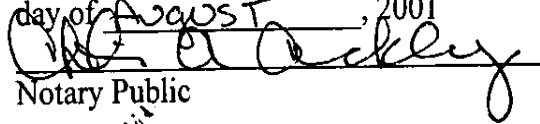
Corporate Name

EDDIE OTHMAN (SEAL)

ASST VICE PRESIDENT



Signed before me on this 10th day of August, 2001

  
Notary Public



**Christine A. Ackley**  
Notary Public, State of Ohio  
My Commission Expires **May 25, 2004**  
Recorded in Cuyahoga County

THIS INSTRUMENT WAS PREPARED BY  
B. FISHER  
120 N. LA SALLE STREET  
SUITE 2520  
CHICAGO, ILLINOIS 60601

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Property of Cook County Clerk's Office



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Chicago, Illinois 60610  
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