

0010807332

7348/8045 35 001 Page 1 of 2
2001-08-30 12:10:03
Cook County Recorder 23.50



0010807332



When Recorded, Return to: Aurora/USB2
U.S. Bank Corporate Trust Services
180 5th St. E. SPFTMZ05
St. Paul, MN 55101

MIN #100025400007437367

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

LN# 505019922

BC# 2858958

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the

Mortgage Electronic Registration Systems, Inc. *

a corporation organized and existing under the laws of _____,
whose address is _____

(herein "Assignee"),

a certain Mortgage dated **February 16, 2000**
VIOLET GANONG,

, made and executed by

Recording date 2-29-00

to and in favor of **FIELDSTONE MORTGAGE COMPANY**
property situated in **Cook**

upon the following described

County, State of Illinois:

LOT 33 IN BLOCK 6 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.6 FEET AND EXCEPT NORTHWESTERN ELEVATED RAILROAD YARDS AND RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

2 its successors and assigns, as nominee for
Lehman Brothers Holdings Inc., its successors
And assigns, PO Box 2026, Flint, Michigan. 48501-2026

Parcel ID #: *13-14-218-022*

Property Address: **4532 NORTH SPAULDING AVENUE CHICAGO, Illinois 60625**

such Mortgage having been given to secure payment of
ONE HUNDRED THREE THOUSAND & 00/100

(\$ **103,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

60146047) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



*6-7
P2
5-
M7
9/14*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

And for the Clerk of Cook County, Illinois, to certify that the above is a true and correct copy of the original as the same appears on file in the office of the Clerk of Cook County, Illinois, at Chicago, Illinois, this 1st day of January, 1907.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FEB 24 2000

Alia Koral

FIELDSTONE MORTGAGE COMPANY

(Assignor)



Betty J. Jackson
BETTY J. JACKSON

By:

[Signature]
BY JANG (Signature)
ASSISTANT VICE PRESIDENT

Property of Clerk's Office

STATE OF MARYLAND

COUNTY OF _____

ON FEB 24 2000 BEFORE ME, PERSONALLY APPEARED

CAROLYN J. THOMAS

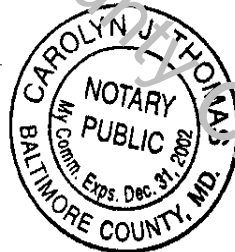
JANG
ASSISTANT VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

[Signature]



UNOFFICIAL COPY



Property of Cook County Clerk's Office

