

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY 0010807523

7352/0025 93 001 Page 1 of 2  
2001-08-30 10:16:35  
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU8008 - AMAT



Above Space for Recorders Use Only

7027707 - 455 H04  
5300488136  
POOL #: 570761

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC. its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee  
the mortgage dated February 09, 2001, from  
CAMINITI, KATHLEEN A.

to PREF. MTG. ASSOC. LTD. DBA LIBERTY HOME MTG, INC.  
recorded in Recorder's office of COOK, in the State of Illinois, as document number  
0010133238 of Book 9292 Page 0033 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 33 IN BLOCK 23 IN W.F. KAISER CO'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH HALF OF THE  
SOUTHEAST QUARTER (EXCEPT THE WEST 33 FEET THEREOF) IN THE SOUTHEAST QUARTER OF THE SOUTHEAST  
QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS. PARCEL ID NUMBER: 13-01-431-004

Property Address: 5645 N. CAMPBELL AVE., CHICAGO, IL 60659

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

IL-1.RSL WAM01B

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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
July 02, 2001

NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest:

S. BALITBIT

Its: Assistant Secretary

BY:

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

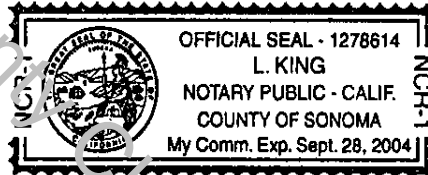
On July 02, 2001, before me L. KING, a Notary Public,

personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

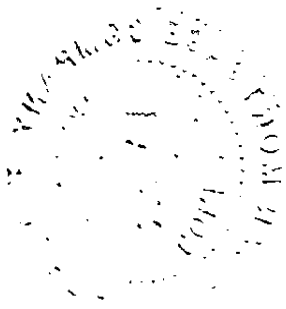
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