

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FMB#: 0076000076
INV#: FHLMC 208362118
OKMC#:9339613

CORRECTIVE ASSIGNMENT OF MORTGAGE/DEED
(recorded again to correct typographical errors in assignor name)

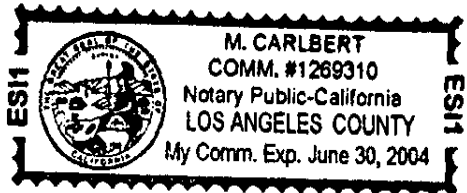
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST BANK**, an Illinois State Charter, whose address is 300 Park Blvd., Itasca, IL 60143, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **Old Kent Mortgage Company**, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 07/27/98, made by **PAMELA R DEVEREUX AND THOMAS M DEVEREUX** to **FIRST MIDWEST MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 98680210 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 8732S 50TH AVE
08/02/01 OAK LAWN, IL 60453 24-04-219-020
FIRST MIDWEST BANK

By:
Connie Ray Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 2nd day of August, 2001, by Connie Ray of FIRST MIDWEST BANK on behalf of said CORPORATION.



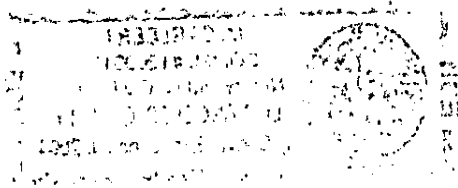
Notary Public
My commission expires: 06/30/2004

Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

Handwritten notes:
SVP
P30
500
MJD
E

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Property of Cook County Clerk's Office



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0010807680

EXHIBIT 'A'

0076000076

LOT 9 IN BLOCK 1 IN LAWN HEIGHTS SUBDIVISION UNIT NUMBER 3,
BEING A SUBDIVISION OF THE EAST 2/10 OF LOT 1 IN THE
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE
NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

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