UNOFFICIAL C 73 70258 32 001 Page 1 of

2001-08-30 11:48:25

Cook County Recorder

When Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMB#: 0076000006

INV#: FHLMC 208361960

OKMC#:9339586

CORRECTIVE ASSIGNMENT OF MORTGAGE/DEED

(recorded again to correct typographical errors in assignor name)

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
FIRST MIDWEST PANK, an Illinois State Charter, whose
address is 300 Park Plvd., Itasca, IL 60143, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for Old Kent Mortgage Company, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 07/20/98, made by WILLIAM J SCOTT AND MAUREEN A SCOTT to FIRST MIDWEST MORTGAGE CORP.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book //as Instr# 98655330 Page upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED known as: 17251 OLCOTT AVENUE 08/02/01 AINLEY PARK, IL 60477

27-25-405-012

FIRST MIDWEST BANK

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 2nd day of August, 2001 , by Connie Ray of FIRST MIDWEST BANK

on behalf of said CORPORATION.

Carlbert

Notary Public

My commission expires:06/30/2004

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

248WB

MIN 100014270000113184

MERS PHONE 1-888-679-MERS

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EXHIBIT 'A'

0076000006

LOT 13 I BLOCK 4 IN A.T. MCINTOSH AND COMPANY'S SOUTHLANDS UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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