When Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMB#: 6202011670

INV#: FHLMC 208370692

OKMC#:9345508

0010807631

7336/0205 32 001 Page 1 of 2001-08-30 11:19:06

Cook County Recorder

CORRECTIVE ASSIGNMENT OF MORTGAGE/DEED (recorded again to correct typographical errors in assignor name)

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST PARK, an Illinois State Charter, whose address is 300 Park Blvd., Itasca, IL 60143, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTIATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for Old Kent Mortgage Company, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 01/31/91, made by CHRISTOPHER P DAVIS to 1ST HERITAGE BANK

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 91-058086 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED known as: 18642S HOMEWOOD AVE 08/02/01 HOMEWOOD, IL 60430

32-06-212-032-0000

M. CARLBERT COMM. #1259310 Notary Public-California

LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

FIRST MADWEST BANK

By: Connie Ray

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 2nd day of August, 2001 , by Connie Ray of first Midwest bank

on behalf of said CORPORATION.

M. Carlbert Notary Public My commission expires:06/30/2004

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100014270000171687 MERS PHONE 1-888-679-MERS

Property of Coot County Clert's Office



EXHIBIT 'A'

27 . 🦠

6202011670

LOT 20 IN BLOCK 10 IN SOUTHGATE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office