UNOFFICIAL COMMIN

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Cook County Recorder

FULL RELEASE DEED

LOAN NO.: 0007099377 PIN # 11-30-209-015-0000

5 7 V

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HERE!N AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CO'N 'EY AND QUIT CLAIM UNTO: CHARLES NELSON AND COSEMARY'S. NELSON AND PATRICIA SLEDGE

and the second

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE A CQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF MAY 27, 1976 RECORDED JUNE 16, 1976 IN THE RECORDER'S OFFICE OF COOK ILLINOIS, IN DOCUMENT# 23 522 562 PREMISES THEREIN DESCYJBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATT ACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHAR FEE ONE BANK, F.S.B., ON THIS DATE OF MARCH 1, 2001

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MURGOR WITH ST. PAUL FEDERAL BANK FOR SAVINGS.

TO SUPLEMENT

BECS' SZEVERHART AUTHOLIZED SIGNER

ANGELIZAH, BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS DAY OF MARC H 1, 2001, PERSONALLY APPEARED BETSY S. EVERHALT AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THE EIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHAR? AND ANGELLA H. BLAND, IN WITNESS WHEREOF, THEREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY:

CHARTER ONE MORTGAGE CORP.

P.O. BOX 32095

RICHMOND, VIRGINIA 23294

LISA L. COLEMAN, NOTARY PUBLIC COMMISSION EXPIRES: 04/30/04

J.

PATRICIA SIEDGE 134 Callan Cine. Evanston, IL

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0010807968 Page 2 of 2

PAGE 2 LEGAL DESCRIPTION

LOT 37 IN HOWARD TERMINAL ADDITION, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

SKOKIE OFFICE

County Clarks Office

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