UNOFFICIAL COPING

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1963265053

0010808312

7333/6170 52 001 Page 1 of 2001-08-30 14:28:34

ELSA MUKINNON

COMM. 41301909 Notary Publ c-California LOS ANGELECCOUNTY

My Comm. Exp. April 22, 2005 🗓

Cook County Recorder

The undersigned certifies that it is the present owner of a mortgage made by LISA M ERCWN

to FIRST RESIDENTIAL BANCORP.

bearing the date 07/07/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page Ox as Document Number 00521046 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:2229/N.BISSELL_UNITAIW

CHICAGO, IL 60614

pin#14-32-210\044-1001

dated 07/27/01 |

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 07/27/01 by Chris Jones the Vice President

. of Chase manhattan mortgage corporation on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005 Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

EXHIBIT 'A'

1963265053

UNIT 2229-1W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2229-31 NORTH BISSELL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26009765, IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coop Country Clerk's Office