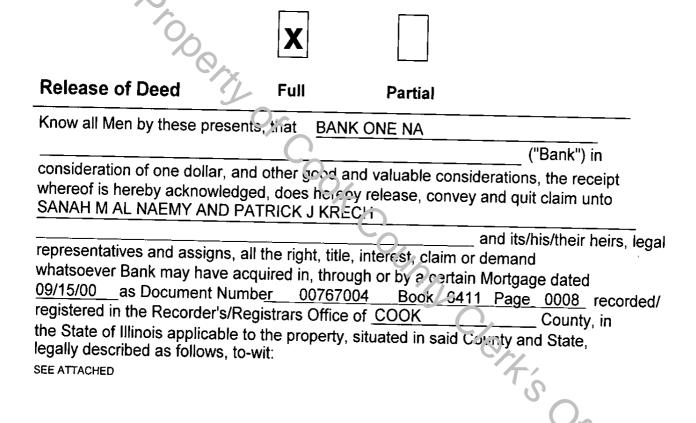
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7338/0267 51 001 Page 1 of 3 2001-08-30 15:53:40

Cook County Recorder

25.50

0010808633



Property Address: 2241 NICHOLS RD UNIT 32-E ARLINGTON HEIGHTSIL 60004

PIN 02-01-201-020-1023

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5-9 5-47 914

## INOFFICIAL COPが808633 Page 2 of

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 07/28/01

BANK ONF NA

**BRIAN ROYCE** 

Its: Mortgage Officer

Attest

Its: Authorized Officer

State of Kentucky County of FAYETTE

3004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIMEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL CATHERINE G. BURROW NOTARY PUELIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 4-7-2004

This instrument was prepared by: ERIC LANGAN

00412530003738

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

لـــــــــــــــــــــــــــــــــــــ

## **Property Search Report**

**⋖** Back

Search LOGOFF

## Exhibit A

Application Number:

2530003738

Parcel ID Number:

02-01-201-020-1023

Grantee Names:

SANAH MAL-

NAEMY

Property Address:

2241 NICHOLS

RD. UNIT 32-E

ARLINGTON HEIGHTS, IL

60004

**COOK County** 

## Legal Description:

oung. UNIT NO 32-E IN ROSEWOOD NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, PANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THAT PART HEREOF CONVEYED TO THE STATE OF ILLINOIS BY DOCUMENT DATED DECEMBER 26, 1967 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 3, 1968 AS DOCUMENT NO 20370146, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR ROSEWOOD NORTH CONDOMINIUM, RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NO 2568929, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.