

UNOFFICIAL COPY

0010808933

0426/0059 83 003 Page 1 of 3

2001-08-31 13:54:42

Cook County Recorder 25.50



0010808933

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

WELLS FARGO HOME MORTGAGE, INC. (WF685)

When Recorded Mail To:

DANNY WIMBLEY

1646 N. MERRIMAC AVENUE

CHICAGO, IL 60639-1

SATISFACTION OF MORTGAGE

Loan #: 2957526

LPS #: 145323

Bin #: 7-31-01A

KNOW ALL MEN BY THESE PRESENTS,

THAT Wells Fargo Home Mortgage, Inc. S/B/M to Crossland Mortgage Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 02/28/1997 made and executed by DANNY J. WIMBLEY, MARRIED TO ALESIA V. WIMBLEY to secure payment of the principal sum of \$99949 Dollars and interest to PRIMERA MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 03/06/1997 as Instrument #: 97-154362 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 13-32-316-018-0000

Property Address: 1646 N. MERRIMAC AVENUE, CHICAGO, IL 60639-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR INSTRUMENT WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 1, 2001.

Wells Fargo Home Mortgage, Inc. S/B/M to Crossland Mortgage Corporation as Mortgagee

BY

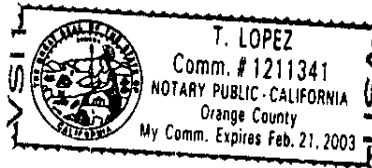
Christina Ling, Assistant Vice President

3pgs
cc
C

STATE OF CA
COUNTY OF ORANGE

ON August 1, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notary Public 



Prepared by: FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705
Illinois 07/20/2001
(MIN #:)

Property of Cook County Clerk's Office

ATTACHMENT

LN#: 2957526 LPS#: 145323 Bin #: 7-31-01A

LOT 4 AND THE NORTH 6 FEET 3 INCHES OF LOT 5 IN BLOCK 7 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27, 28, 29 AND 30, LOTS 4 TO 12 INCLUSIVE IN BLOCK 31 AND ALL OF BLOCKS 46, 47, 48, 49 AND 50 (TOGETHER WITH VACATED STREETS AND ALLEYS) IN A. GALES SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office