

UNOFFICIAL COPY

0010809172

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

0010809173

6416/0127 91 005 Page 1 of 3
2001-08-31 12:47:29
Cook County Recorder 25.50



Please Return to:
UNION PLANTERS BANK, N.A.
Post Office Box 5605
Montgomery, Alabama 36103-5605



This form was prepared by: Schwartz & Associates
1446 Heritage Drive, McKinney, Texas 75069

137-1207037-703

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5207 N. HARLEM CHICAGO IL 60656

does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America
(herein "Assignee") whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38018

a certain Mortgage dated AUGUST 17, 2001
INDALECIO MARTINEZ, A SINGLE MAN

, made and executed by

to and in favor of
SONNE FINANCIAL CO INC
upon the following described situated in COOK

0010809172

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED SEVENTY-THREE THOUSAND TWO HUNDRED EIGHTY AND NO/100
(\$ 173,280.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK _____ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: _____

3/2/02

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 17, 2001

SONNE FINANCIAL CO INC

Witness

(Assignor)

By:

Pamela A. Hymon

(Signature)

Witness

ATTORNEY IN FACT

Attest

(Title)

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgment]

State of _____

County of _____

This instrument was acknowledged before me on _____ by _____

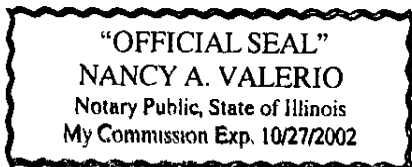
as _____ of SONNE FINANCIAL CO INC

[Individual Acknowledgment]

State of Illinois

County of McHenry

This instrument was acknowledged before me on 8/17/01 by SONNE FINANCIAL CO INC



Nancy A. Valerio

RICHARD A. NELSON P. C. AGENT #71-6508

COMMITMENT
SCHEDULE A (CONTINUED)

COMMITMENT NUMBER: 6701569

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 21 IN BLOCK 1 IN DUNHURST SUBDIVISION UNIT NO. 4, PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO PART OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1956 AS DOCUMENT 16559719 IN COOK COUNTY, ILLINOIS.

PIN # 03-10-101-006

Property of Cook County Clerk's Office