

UNOFFICIAL COPY

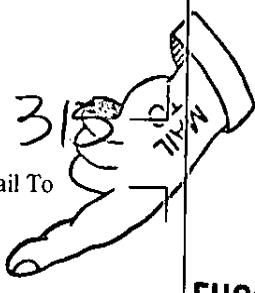
0010809125

Page 1 of 2
2001-08-31 10:44:32
Cook County Recorder 23.50



Prepared By:
CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108

01-02481



and When Recorded Mail To
CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810159546

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

**4801 FREDERICA STREET
OWENSBORO, KENTUCKY 42301**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 17, 2001**
executed by **Michael T. Layden AND Elizabeth A. Layden, Husband and Wife**
to **CHICAGO FUNDING, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108**
and recorded in Book/Volume No. _____

0010809124

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **23 Pine Avenue, Lagrange Park, ILLINOIS 60526**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

CHICAGO FUNDING, INC.

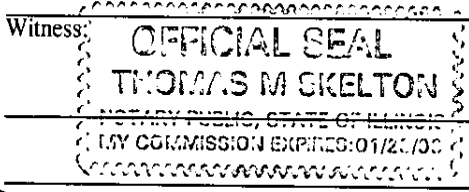
On **AUGUST 17, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **STEVEN J. BRAMAROSSA**
Its: **PRESIDENT**

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:



Notary Public
County, **DuPage**

My Commission Expires **01/21/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2/2/05

7810159546

RIDER - LEGAL DESCRIPTION

LOT 8 IN BLOCK 1 IN RICHMOND'S ADDITION TO LAGRANGE, IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

15-33-322-005