Cook County Recorder

25.50



·
PROPERTY: 7978 MARQUETTE DRIVE NORTH
TINLEY PARK IL 60477-4566
PIN #: 27-36-162-006-0000 2540 535
FOR VALUE RECEIVED, we hereby ackowledge full satisfaction of a certain Mortgage from
RUSSELL R JOHNSON LAURA JOHNSON
to FIFTH THIRD BANK, A MICHIGAN CORP. GRAND*, RAPIDS, MI, dated December 3, 1997 to
secure the sum of \$1.000.00 recorded December 10, 1997 in Mortgage Book , Page
, Document/Ins_rv_nent No.97-928344, COOK County/City  Illinois Records, covering the premises as described in said mortgage.
Illinois Records, covering the premises as described in said mortgage.  The COOK City/County Recorder is an invited to cancel this Mortgage of record.
IN WITNESS WHEREOF, the said FII-TH TINRD BANK, A MICHIGAN CORP. GRAND caused its corporate
name to be hereunto subscribed by <u>David Fender, Operations Manager</u> thereunto duly authorized by
its Board of Directors, on July 18, 2001.
4
Signed and acknowledged FIFTH NURD BANK,
in the presence of:  A MICHIGAN CORP. GRAND
10 mile 10 phate
Bonita Webster David Yender Operations Manager
THE STATE OF OHIO, COUNTY OF HAMILTON, SS:
BE IT REMEMBERED, That on July 18, 2001, before me, the subscribed, Notary Public in and for said
County and State, personally appeared David Fender, Operations Manager of TIFTH THIRD BANK,
A MICHIGAN CORP. GRAND, the corporation whose name is subscribed to and which executed the foregoing
instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the signing and execution of said instrument; and that the signing and execution of said instrument is their free and
voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act
and deed of said corporation for the uses and purposes in said instrument mentioned.
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day
and year last aforesaid.
This instrument prepared by and return to:
Therese M. Paul  Aimee M. Galante
925 Freeman Avenue  Notary Public, State of Ohio My Commission Expires August 2, 2004
Cincinnati, OH 45203 Paid:06/25/2001

## UNOFFICIAL COPY

Property of Coot County Clert's Office

## **UNOFFICIAL COPY**

97928344



NINETEEN THOUSAND

in in

DEPT-OF RECORDING

\$31.50

000 300400040 FRAN 0677 12/10/97 15:12:00 000 30040004 FRAN 0677 12/10/97 15:12:00 000 COUNTY RECORDER

-[Space Above This Line For Recording Data]

## **MORTGAGE**

THIS MORTGAGE (Security Instrument") is given on DECEMBER 3, 1997
The mortgagor is RUSSELL R. JOHNSON and LAURA JOHNSON, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

FIRST NATIONAL BANK OF EVERGREEN PARK which is organized and existing under the laws of THE UNITED STATES OF AMERICA 4900 W. 95TH STREET, OAK LAWN, 12 60453

, and whose address is

Dollars (U.S. \$ 19,000.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 8, 2002 . This Security Instrument services to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:

LOT 6 IN BRISTOL PARK UNIT ONE, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PIN# 27-36-102-006-0000



which has the address of

7978 MARQUETTE DRIVE NORTH

[Street]

TINLEY PARK

Illinois

60477 [Zip Code] ("Property Address");

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ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90

ITEM 1876L1 (9408)

Doc!d 0000001124

(Page 1 of 6 pages)

Great Lakes Business Forms, Inc. ■
To Order Catl: 1-800-530-9393□ Fax 516-791-1131
ACCT# 400124305

## **UNOFFICIAL COPY**

RETURN TO: SOUTHWEST FINANCIAL SERVICES, LTD. 537 E. PETE ROSE WAY SUITE 300 CINCINNATI, OH 45202

And Property of Coof County Clerk's Office