

UNOFFICIAL COPY

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

0010809784

7362/8075 52 001 Page 1 of 2
2001-08-31 09:40:32
Cook County Recorder 23.50

FMB#: 6200064295
INV#: FHLMC 208372822
OKMC#:9344173



CORRECTIVE ASSIGNMENT OF MORTGAGE/DEED

(recorded again to correct typographical errors in assignor name)

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST BANK**, an Illinois State Charter, whose address is 300 Park Blvd., Itasca, IL 60143, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **Old Kent Mortgage Company**, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 04/26/94, made by **J C BROOKS AND WILMA D BROOKS** to **HERITAGE BANK**

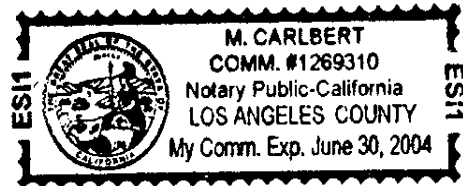
and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 94-395738 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 17736 CYPRESS AVE
08/02/01 COUNTRY CLUB HI, IL 60478 28-34-228-007
FIRST MIDWEST BANK

By:  _____
Connie Ray Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 2nd day of August, 2001 , by Connie Ray
of FIRST MIDWEST BANK
on behalf of said CORPORATION.



 _____
M. Carlbert Notary Public
My commission expires 06/30/2004

Document Prepared By:
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

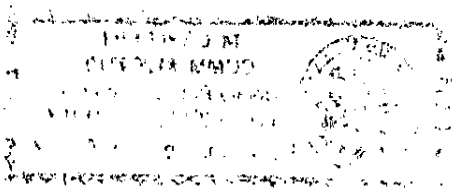


FMBOM MP 234KD
MIN 100014270000158445 MERS PHONE 1-888-679-MERS

*SVA
PZ
SND
MVA
E*

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EXHIBIT 'A'

6200064295

LOT 125 IN JO-NA, INC. CAMBRIDGE UNIT NO. 4, BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34,
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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