

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0010809713

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

0010809713

7362/0004 52 001 Page 1 of 2
2001-08-31 08:32:24
Cook County Recorder 23.50

L#:1947051285

The undersigned certifies that it is the present owner of a mortgage made by **JOSE A ALVARADO AND JOSE G FRANCO** to **FIRST UNION MORTGAGE CORPORATION** bearing the date 09/21/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 08176573. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

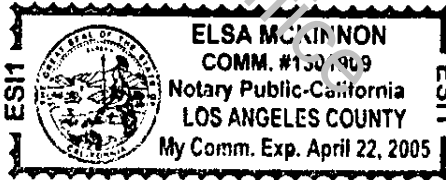
known as: 5019 N TROY STREET CHICAGO, IL 60625
pin#13-12-304-014

dated 08/02/01

CHASE MANHATTAN MORTGAGE CORPORATION (as successor in interest to First Union Mortgage Corporation)

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 08/02/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 pd 20439

Handwritten notes: S, P, S, M, E

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COOK COUNTY CLERK'S OFFICE
JANUARY 1, 2014
11:00 AM

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EXHIBIT 'A'

1947051285

LOT 27 IN BLOCK 3, IN W.F. KAISER AND CO.'S THRID ALBANY
PARK SUBDIVISION, BEING A SUBDIVISION OF BLOCK 13 AND THAT
PART OF BLOCK 4 LYING SOUTH OF THE CENTER LINE OF THE NORTH
BRANCH OF CHICAGO RIVER IN JACKSON'S SUBDIVISION OF THE
SOUTHEAST QUARTER OF SECTION 11 AND THE SOUTHWEST QUARTER OF
SECTION 12, TOWNSHIP 12, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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