

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0010809718

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7362/0009 52 001 Page 1 of 2  
2001-08-31 08:34:16  
Cook County Recorder 23.50

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:1583253490

The undersigned certifies that it is the present owner of a mortgage made by GRANT URBAN AND SHARON URBAN to A-1 MORTGAGE CORPORATION bearing the date 11/12/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 09088420. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

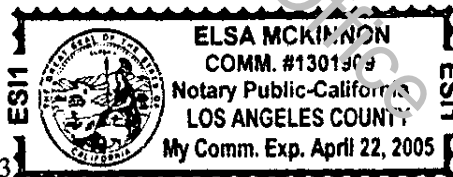
SEE EXHIBIT 'A' ATTACHED

known as: 801 FAIRHOPE LN GLENVIEW, IL 60025  
pin#04-25-200-020-0000

dated 08/02/01  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 08/02/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 EM 20433

Handwritten initials: GYEB, P, S, MYEB, E

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COOK COUNTY CLERK'S OFFICE  
100 N. LAKE ST. CHICAGO, IL 60601  
TEL: (773) 399-3000 FAX: (773) 399-3001  
WWW.COOKCOUNTYCLERK.COM

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EXHIBIT 'A'

1583253490

LOT 12 IN HUGO PICK'S SUBDIVISION OF THE WEST 40 RODS OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, (EXCEPT THE NORTH 20 RODS THEREOF), IN COOK COUNTY, ILLINOIS.

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