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0010809726

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

0010809726

7362/0017 52 001 Page 1 of 2

2001-08-31 08:38:02

Cook County Recorder 23.50

FMB#: 6200056655
INV#: FHLMC 208371273
OKMC#:9343976

CORRECTIVE ASSIGNMENT OF MORTGAGE/DEED
(recorded again to correct typographical errors in assignor name)

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST BANK**, an Illinois State Charter, whose address is 300 Park Blvd., Itasca, IL 60143, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **Old Kent Mortgage Company**, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 11/04/92, made by **JAMES F BROWN & ANNELLA M BROWN** to **HERITAGE BANK** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 92851366 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

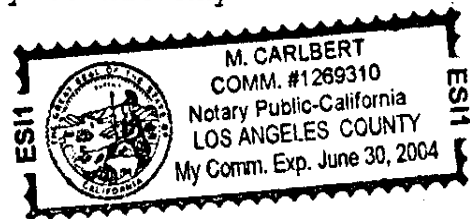
known as: 13701S 82ND PL
08/02/01 ORLAND PARK, IL 60462 27-02-206-019
FIRST MIDWEST BANK

By: Connie Ray Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 2nd day of August, 2001, by Connie Ray
of FIRST MIDWEST BANK
on behalf of said CORPORATION.

M. Carlbert Notary Public
My commission expires: 06/30/2004

Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

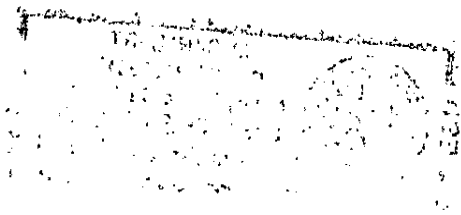


FMBOM MP 239SC
MIN 100014270000156472 MERS PHONE 1-888-679-MERS

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Page 2 of 2

EXHIBIT 'A'

6200056655

LOT 15 IN CAROL VISTA, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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