## **UNOFFICIAL COPY**

0010809849

7362/0140 52 001 Page 1 of 2 2001-08-31 11:03:18 Cook County Recorder 23.50

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

0010809849

And When Recorded Mail-To:

PRINCETON RECOPVEYANCE SERVICE P O BOX 13309 Mailcode #M05210 Sacramento, CA 95813-3339

Loan #: 0006664328 Customer #: 743 RLS #: 503643

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby a thorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RUTH I. PORIKAS, UNMARRIED

Original Mortgagee: TITLE WEST MORTGAGE, INC., A CALIFORNIA CORPORATION

Mortgage Dated: JUNE 26, 2000 Recorded on: JULY 18, 2000

as Instrument No. 00535638 in Book No. --- at Page No.

Property Address: 2737 BLACKHAWK ROAD WILMETTE IL 60091-

County of COOK, State of ILLINOIS

PIN# 05-29-318-005

Legal Description: LOT 9 IN BLOCK 10 IN RESUBDIVISION OF BLOCKS 9 AND 10 IN INDIAN HILLS ESTATES, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N.: 05-29-318-005

in witness whereof, the undersigned, by the officer puly authorized, has duly executed the foregoing instrument on  $\underline{\hspace{1cm}\text{AUG 0 1 200!}}$  .

Sylvan Sulphan Sulphan

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Loan#: 0006664328

RLS#: 503643

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Beneficiary:

FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION

By: fenice State of CALIFOPNI A SACRAMENTO County of SS. C. Howell , before me, \_, personally appeared AUG D 1 2001 Jenice Sabra, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. C. HOWELL official seal. Witness my hand COMMISSION #1209180 NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY JOMM. EXPIRES JAN 24, 2003 C. Howell PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 13309 Mailcode #M05210 Sacramento, CA 95813-3309 Jane Quick

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