

# UNOFFICIAL COPY

When Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

FMB#: 6200062992  
INV#: FHLMC 208368671  
OKMC#: 9344143



0010809800

7362/0091 52 001 Page 1 of 2  
2001-08-31 09:47:17  
Cook County Recorder 23.50

## CORRECTIVE ASSIGNMENT OF MORTGAGE/DEED

(recorded again to correct typographical errors in assignor name)

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST BANK**, an Illinois State Charter, whose address is 300 Park Blvd., Itasca, IL 60143, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **Old Kent Mortgage Company**, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026. (assignee). Said mortgage/deed of trust bearing the date 11/16/93, made by **PETER GOOD AND LAURA P GOOD**

to **HERITAGE BANK**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93979303 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 45N MADISON AVE

08/02/01 LAGRANGE, IL 60525

18-04-111-001

**FIRST MIDWEST BANK**

By:

Connie Ray

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

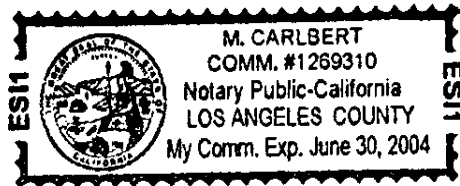
The foregoing instrument was acknowledged before me this 2nd day of August, 2001, by Connie Ray of **FIRST MIDWEST BANK** on behalf of said CORPORATION.

M. Carlbert Notary Public

My commission expires: 06/30/2004

Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FMBOM MP 234KD

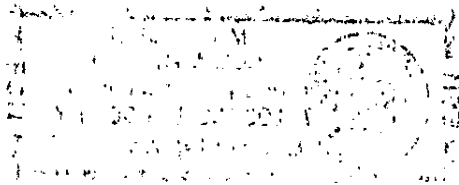
MIN 100014270000158148

MERS PHONE 1-888-679-MERS

*Handwritten notes:*  
SHEP  
P-2  
S-20  
M-14  
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Page 2 of 2

EXHIBIT 'A'

6200062992

LOT 22 IN BLOCK 16 IN COSSIT'S FIRST ADDITION TO LA GRANGE  
BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF  
SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO, BURLINGTON  
AND QUINCY RAILROAD AND SOUTH OF NAPERVILLE ROAD OF OGDEN  
AVENUE IN COOK COUNTY, ILLINOIS.

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