UNOFFICIAL COM No 10 Page 1 of

2001-08-31 10:07:45

Cook County Recorder

23.50

When Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMB#: 6200060053

INV#: FHLMC 208368191

OKMC#:9344066



CORRECTIVE ASSIGNMENT OF MORTGAGE/DEED (recorded again to correct typographical errors in assignor name)

FOR GOOD AND NALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST EARLY, an Illinois State Charter, whose address is 300 Park Blvd., Itasca, IL 60143, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for Old Kent Mortgage Company, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026 (assignee). Said mortgage/deed of trust bearing the date 03/11/93, made by FRANK J HAMILTON AND JOSEPHINE HAMILTON to **HERITAGE BANK**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page //as Instr# 93-203092 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 8110S CRANDON 08/02/01 /CHICAGO, IL 60617 20-36-221-020

FIRST MADWEST BANK

Connie Ray

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me 2nd day of August, 2001 , by Connie Ray of FIRST MIDWEST BANK

on behalf of said CORPORATION.

Notary Public

My commission extrixes:06/30/2004

Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

M. CARLBERT COMM. #1269310 ES11 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

214GM

MIN 100014270000157371

MERS PHONE 1-888-679-MERS

UNOFFICIAL COPY

Property of Cook County Clerk's Office



EXHIBIT 'A'

6200060053

ALL OF LOT 5, THE NORTH 8 FEET OF LOT 6 IN BLOCK 1, IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clark's Office

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