RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

2001-08-31 13:13:30

Cook County Recorder

25.50

0010810686

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARIA KURON, A SINGLE WOMAN heirs, legal representatives and assigns, all the right, tall, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2210°C day of JUNE, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on [ age N/A, as document 98554623, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

OFFICIAL CO

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

P.I.N # 13-17-230-041

COMMONLY KNOWN AS: 5700 W. MONTROSE, UNIT #2C, CIUCAGO, IL. 60634

together with all the appurtenances and privileges thereunto belonging or apper carring.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused there presents to be signed by its LOAN SERVICES OFFICER, and its corporate seal to be hereto affixed, this current 1ST day o JUNE, 2001.

**COLE TAYLOR** 

EDIE B. CROWLEY, LOAN SERVICES OFFICE

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## UNOFFICIAL COPY810686

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF <u>ILLINOIS</u> COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. EDIE B. CROWLEY, personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

بمراء بساء الماء معا للمفادة الأسلمان GIVEN under my na 1d and NOTARIAL seal this 1ST day of JUNE, 2001.

Loan # 290032893 Box: 86161300

Escrow # A01-0096

## WHEN RECORDED MAIL TO:

ALLIANCE TITLE CORPORATION 6321 N. AVONDALE, SUITE 104 CHICAGO, IL. 60631 ATTN: RELEASE DEPARTMENT



SCIC OF COUNTY C

## UNOFFICIAL COPY 10686

Page 3 290032893 Box: 86161300

UNIT 2C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5700 W. MONTROSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-495133, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office