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2001-08-31 13:59:02

Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorders Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST
AND SAVINGS BANK AND AS TRUSTEE
of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof it hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto LOULEE, INC., AN ILLINOIS CORPORATION, LEONA M. SONNE, PRESIDENT (NAME AND ADDRESS) AND LUIGI P. ADAMO, VICE PRESIDENT 7835 W. A DISON, CHICAGO, IL 60634 heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever may may have acquired in, through, or by a certain bearing date the 2ND day of MAY 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0010404181, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit: UNIT NUMBER 407 IN THE 7929 W. GRAND AVENUE CONDOMINIUMS AS PLINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, 9 (EX.EP) THE EAST 12.50 FEET THEREOF) IN MONT CLARE HOME ADDITION, SUBDIVISION OF THE W.ST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL PAILROAD, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 12-25-320-051-0000 Address(es) or premises: 7929 W. GRAND AVE., ELMWOOD PARK, IL 60707 WITNESS MY hand and seal this 27TH day of JULY , 2001 X JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

MAIL TO:	RELEASE DEED TO	
L. KIISER FOR FIRST SECURITY TRUST AND SAVINGS BANK (NAME AND ADDRESS ELMWOOD PARK, IL 60707	TMMAT definition of the pared by TAMMY the following the properties of the propertie	,
I, anotary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF, FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE name LS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as must like and voluntary act, for the uses and purposes therein set forth. Civen under my hand and official seal this 27TH day of JULY 2001. Civen under my hand and official seal this 27TH day of JULY 2001.	"OFFICAL SEAL" Notary Public, State of I'lling is JEFFREY L. GONSIEWSKI	
·ss {	COUNTY OF COOK	