



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

701-0328

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

2 MR

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto LOULEE, INC., AN ILLINOIS CORPORATION, LEONA M. SONNE, PRESIDENT
(NAME AND ADDRESS)
LUIGI P. ADAMO, VICE PRESIDENT 7835 W. ADDISON, CHICAGO, IL 60634

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 7TH day of JULY, 2000, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 00523472, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT 704 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 535 NORTH MICHIGAN AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3137574 AND RECORDED AS DOCUMENT NUMBER 25290228, IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-10-122-022-1068

Address(es) or premises: 535 N. MICHIGAN AVE., UNIT #704, CHICAGO, IL 60611

WITNESS MY hand and seal this 2ND day of JUNE, 2001.

X James H. Andrlle (SEAL)
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE
(SEAL)

RELEASE DEED

to

UNOFFICIAL COPY



MAIL TO: ALLIANCE THE DEEP.

0321 N. ALMOND ST 104

CHICAGO IL 60651

8120180100

This instrument was prepared by

TAMMY L. REISER FOR FIRST SECURITY TRUST AND SAVINGS BANK

7315 W. GRAND AVE. (NAME AND ADDRESS) ELMWOOD PARK, IL 60707

"OFFICIAL SEAL" Notary Public, State of Illinois JEFFREY L. GONSIEMSKI My Commission Expires 06/29/03

Commission expires 6/29/2003 Notary Public

Signature of Notary Public

Given under my hand and official seal this 2ND day of JUNE, 2001

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

I, JEFFREY L. GONSIEMSKI a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

STATE OF ILLINOIS } COUNTY OF COOK } ss.

Property of Cook County Clerk's Office