* RELEASE DEEDUNOFFICIAL COMPOSITION OF THE PROPERTY OF THE PR

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2001-08-31 13:42:17 Cook County Recorder 23.50



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

TAMES U ANDRE WISE PRESTABLE OF THE	_
THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRS	T SECURITY TRUST
AND SAVINGS BANK AND AS TRUCTEE	
of the County COOK and State of ILLINOIS	for and in consideration of one dollar, and for other
good and valuable considerations, the receipt whereof is hereby	acknowledged, do ES hereby remise release convey
and quit-claim unto LEONA M. SONNE AND LUISI	P. ADAMO
(NAME AND ADDRESS) 7835 W. ADDISON, CHICAGO,	IL 60634-3024
heirs, legal representatives and assigns, all the right, title, interest TRUST DEED & NOTE acquired in, through, or by a certain, bearing	g date the <u>IST</u> day of <u>SEPTEMBER</u> 1999
and recorded in the Recorder's Office of COOK County, in t	
as Document Number 99864905, to the premises the	erein described, situated in the County of,
State of <u>ILLINOIS</u> , as follows, to wit:	
UNIT 1601 TOGETHER WITH ITS UNDIVIDED PELEMENTS IN SHERIDAN POINT CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RAMERIDIAN, IN COOK COUNTY, ILLINOIS.	AS DELINEATED AND DEFINE) IN THE 25149443. IN THE EAST TRACTIONAL
together with all the appurtenances and privileges thereunto be Permanent Real Estate Index Number(s): 14-05-203-0 Address(es) or premises: 6325 N. SHERIDAN ROAD, UNIT	12–1089
WITNESS MY hand and seal this 2ND day of	
— uay o	7 -4
JA	MES H. ANDRLE, VICE PRESIDENT AND TRUSTEE
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STATE OF

ILLINOIS