FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE

OFFICE THE MORTGAGE OR DEED

7369/0191 28 001 Fage 1 of 2001-08-31 14:03:58 Cook County Recorder

The above space is for the recorder's use only

OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK BARRINGTON N.A. a7corporation of the State collinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

FFICIAL COR

MAURO D'ANDRLA AND CAROL M. D'ANDREA, HUSBAND AND WIFE 1150 FREEMAN ROAD, HOFFMAN ESTATES, IL. 60195

(Name and Address)

Heirs, legal representatives and assigns, all incright, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, been ing date the 11TH day of SEPTEMBER 2000, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 00789271, to the premise therein described, situated in the County of COOK, Starc of Illinois, as follows, to wit:

LOT 16 IN BLOCK 7 IN WESTBURY UNIT 3, BEING ? SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, PANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PAT OF LOTS AND VACATED STREETS IN HOWIE IN THE HILLS UNITS 3 AND 4, BEING A SUBDIVISION IN SAID SOUTHEAST 1/4 OF SECTION 19, ACCORDING TO THE PLAT IMEREOF RECORDED FEBRUARY 1, 1977 AS DOCUMENT NUMBER 23805851, IN COUR COUNTY, ILLINOIS.

Real Estate Index

Together with all the appurtenances and priv	vileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 02 Address(es) of premises: 1150 FREEMAN F	2-19-431-016 ROAD, HOFFMAN ESTATES IL. 60195
Witness hands and seals, August 21, 2001	The state of the s

Tom Dobrowolski, Vice

Michael Whitted, Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

SS.

UNOFFICIAL COPY 1050

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this August 21, 2001.

Notary

Commission Expires

"OFFICIAL SEAL"
LORRAINE V. SHARP
COMMISSION EXPIRES 09/17/04

RELEASE DEED

By Corporation

Harris Bank Barrington N.A.

TO

MAURO D'ANDREA AND CAROL M. D'ANDREA, HUSBAND AND WIFE

Address of Property: 1150 FREEMAN ROAD, HOFFMAN ESTATES, IL. 60195

Mail To:

Mail: recorded document to.

MR. & MRS. MAURO D'ANDREA 1150 FREEMAN HOFFMAN ESTATES, IL. 60195

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037