

Prepared By:

UNOFFICIAL COPY

HOME EXPRESS MORTGAGE CORP.
1337 WEST WRIGHTWOOD
CHICAGO, ILLINOIS 60614

0010811719

7374/0133 07 001 Page 1 of 2
2001-08-31 11:12:35
Cook County Recorder 23.00



and When Recorded Mail To

OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7072515

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 23, 2001**
executed by **THOMAS D. BRANSFIELD, AN UNMARRIED MAN**

to **HOME EXPRESS MORTGAGE CORP.**

0010811718

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1337 WEST WRIGHTWOOD**
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. _____

page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1121 W. BELDEN AVENUE, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HOME EXPRESS MORTGAGE CORP.

On **AUGUST 28, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KEVIN J. COGAN

known to me to be **PRESIDENT**

and **MICHAEL PARILLA**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

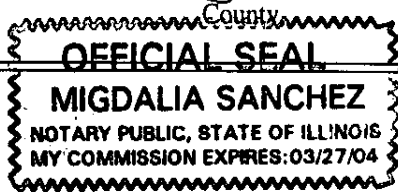
Notary Public Migdalia Sanchez

By: **KEVIN J. COGAN**
Its: **PRESIDENT**

By: **MICHAEL PARILLA**
Its: **VICE PRESIDENT**

Witness:

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Rev. 08/28/00 DPS 171

3045

J
MC

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STREET ADDRESS: 1121 W. BENDEN AVE.

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-32-206-002-0000

0010811719

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LEGAL DESCRIPTION:

LOT 2 IN THE RESUBDIVISION OF LOTS 15, 16, 17 AND 18 IN BLOCK 1 IN HUTTON AND OTHERS
SUBDIVISION OF LOTS 4 AND 5 IN THE SOUTHWEST 1/4 OF BLOCK 11 IN SHEFFIELD'S ADDITION TO
CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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