

UNOFFICIAL COPY 0010812423

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Kasie Kirkpatrick  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

7368/0587 51 001 Page 1 of 2  
2001-08-31 15:16:07  
Cook County Recorder 23.50



0141805  
GUADALUPE CORRAL OROZCO

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

~~GUADALUPE CORRAL OROZCO, AN UNMARRIED WOMAN~~ TRICK CALHOUN, AN UNMARRIED MAN

NATIONAL CITY MORTGAGE CO DBA  
to COMMONWEALTH UNITED MORTGAGE COMPANY

dated November 22nd, 2000, calling for the original principal sum of \_\_\_\_\_ dollars

( \$ 98,190.00 ), and recorded in Mortgage Record 7697, page 0045,

and or Instrument # 00947917, and thereafter assigned to \_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_ of the records in the office of the Recorder of \_\_\_\_\_ COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 173111030/0

LOT 5 IN BLOCK 22 IN GROSS AND BOWMAN'S SUBDIVISION OF BLOCK 22 IN S J WALKER'S SUBDIVISION OF THAT PART LYING SOUTH OF CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART LYING SOUTH OF CANAL OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of June, 2001.



By Patsy S. Everhart  
Patsy S. Everhart  
Its Authorized signer

By Angella H. Bland  
Angella H. Bland  
Its Authorized signer

SV  
PZ  
MH  
NH

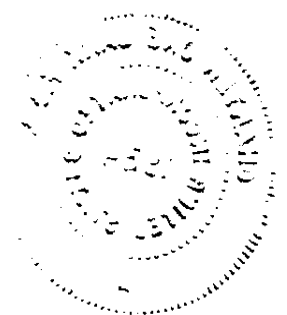
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10/10/2010  
10:10:10

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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0141865  
GUADALUPE CORRAL OROZCO

State of Virginia  
County of Henrico

Before me, the undersigned, a Notary Public in and for said County and State this 15<sup>th</sup> day of June 2001, personally appeared Patry S. Everhart and Anaella H Bland, Authorized signer and Authorized signer respectively, of

Charter One Bank FSIB  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 8/31/03

Lisa H. Markham  
Notary Public Lisa H. Markham



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