

UNOFFICIAL COPY

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7/27/0047 37 001 Page 1 of 2

2001-08-31 10:18:15

Cook County Recorder 23.50

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FMB#: 6200078260
INV#: FHLMC 208358005
OKMC#:9344644

CORRECTIVE ASSIGNMENT OF MORTGAGE/DEED
(recorded again to correct typographical errors in assignor name)

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST BANK**, an Illinois State Charter, whose address is 300 Park Blvd., Itasca, IL 60143, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **Old Kent Mortgage Company**, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 12/06/96, made by **MARY M BAUMANN** to **HERITAGE BANK** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97-000366 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

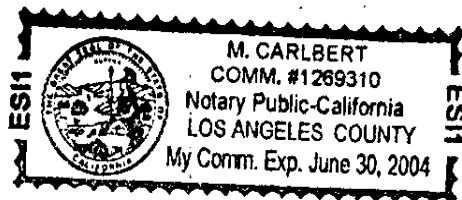
SEE EXHIBIT 'A' ATTACHED
known as: 18523 PINE LAKE DR
08/02/01 TINLEY PARK, IL 60477 31-06-201-017 PIQ & OP.
FIRST MIDWEST BANK

By: Connie Ray Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 2nd day of August, 2001, by Connie Ray of **FIRST MIDWEST BANK** on behalf of said CORPORATION.

M. Carlbert Notary Public
My commission expires:06/30/2004

Document Prepared By:
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

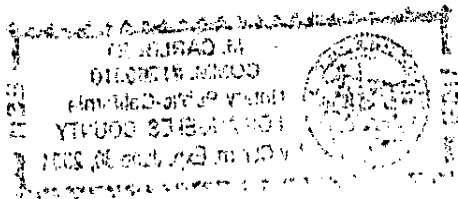


MIN 100014270000163098 FMBOM SN 214GM
MERS PHONE 1-888-679-MERS

Handwritten initials and signature

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EXHIBIT 'A'

6200078260

UNIT #18523-1 AND GARAGE UNIT #2 IN LOT 3 IN THE SOUTHERN PINES OF TINLEY PARK PHASE 1, A PLANNED DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

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