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774/0052 07 001 Page 1 of 2
2001-08-31 10:19:57
Cook County Recorder



When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FMB#: 6200074799
INV#: FHLMC 208356797
OKMC#: 9344504

CORRECTIVE ASSIGNMENT OF MORTGAGE/DEED
(recorded again to correct typographical errors in assignor name)

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST BANK**, an Illinois State Charter, whose address is 300 Park Blvd., Itasca, IL 60143, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **Old Kent Mortgage Company**, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026. (assignee). Said mortgage/deed of trust bearing the date 02/07/96, made by **ROBERT F CISTARO & JOYCE CISTARO** to **HERITAGE BANK** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 96132458 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

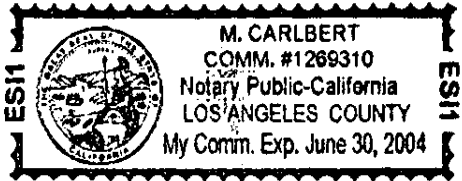
SEE EXHIBIT 'A' ATTACHED
known as: 11956S MAPLE
08/02/01 BLUE ISLAND, IL 60406 24-25-229-018
FIRST MIDWEST BANK

By: Vice President
Connie Ray

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 2nd day of August, 2001, by Connie Ray
of **FIRST MIDWEST BANK**
on behalf of said CORPORATION.

Notary Public
My commission expires: 06/30/2004

Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FMBOM MP 239SC
MIN 100014270000161696 MERS PHONE 1-888-679-MERS

Handwritten initials/signature

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Property of Cook County Clerk's Office

COOK COUNTY CLERK
JANUARY 1, 2004
CLERK OF COURT
JANUARY 1, 2004
CLERK OF COURT
JANUARY 1, 2004
CLERK OF COURT
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EXHIBIT 'A'

6200074799

LOT 5 IN BLOCK 2 IN LILA'S SUBDIVISION OF THAT PORTION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 (LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF THE BALTIMORE & OHIO CHICAGO TERMINAL RAILROAD) OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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