

UNOFFICIAL COPY

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2001/08/31 11:06:14

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Cook County Recorder 25.00



0010813735

MAIL TO → BOX 352

Satisfaction of Mortgage

2264527

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank F.S.B., successor in interest by merger of St. Paul Federal Bank for Savings, 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 9920415143

Original Mortgagor: ABDON HALAWA &

Mailing Address: 5842 W 76TH PLACE, BURBANK IL. 60459

Date & Amount of Mortgage: 2/3/01 Amount: \$10,500.00 Recorded in: COOK County State of Illinois in Volume of Records, on Page , as Document No. 010121466

Date of Recording: 2/14/01

Legal: SEE ATTACHED

PIN # 19-29-400-050-1004  
60459

Property Address: 5842 W 76TH PLACE BURBANK IL.

NOW THEREFORE, the Recorder of Clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this 3RD day of AUGUST, 2001.

Charter One Bank, F.S.B., successor in interest to: Mont Clare Savings & Loan, Hamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federal Savings & Loan Association of Lombard fka Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Bank, Beverly Bancorporation Inc. / Beverly National Bank

OFFICERS OF CHARTER ONE BANK F.S.B.

James W. Woodard, Vice President

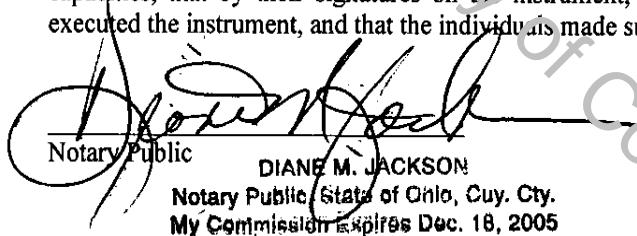
Chester Kapinski, Vice President

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UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

State of Ohio )  
County of Cuyahoga)

On the 3RD day of AUGUST in the year 2001 before me, the undersigned personally appeared James W. Woodard, Vice President & Chester Kapinski, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that the individuals made such appearance before the undersigned in the City of Cleveland, Ohio.

  
Notary Public  
DIANE M. JACKSON  
Notary Public, State of Ohio, Cuy. Cty.  
My Commission expires Dec. 18, 2005

Property of Cook County Clerk's Office

Prepared by & return to: Orange Shelton-W - 3<sup>rd</sup> Floor Consumer Lending  
Charter One Bank, F.S.B.  
65 / 75 Erieview  
Cleveland, OH 44114

EXHIBIT A

Unit Number 104 as delineated on the Survey of the following described parcel of real estate: The West 88.25 feet of the East 218.00 feet, except the South 153.50 feet of the following described parcels: The East 1/2 of the Southeast 1/4 (except the North 33 feet thereof) of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 29, Township 38 North, Range 13 East of the Third Principal Meridian, and the Southwest 1/4 (except the North 33 feet thereof) of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 29, Township 38 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Ford City as Trustee under Trust Number 128 recorded as Document 22791285 together with its undivided percent interest in said parcel (excepting from said parcel, all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey) in Cook County, Illinois.

Permanent Parcel Number: 19-29-400-050-1004  
 ABDO HALAWA  
 5842 West 76th Place, Burbank IL 60459  
 Loan Reference Number : 125051  
 First American Order No: 2264527

Cook County Clerk's Office

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