

UNOFFICIAL COPY

Agency: FHLMC-0751184047
Loan Number: 6525653-12210328

Recording Requested by & Return to:
Prepared by: Pat Walker
Hunter Mortgage Services, Inc.
9116 West Bowles, Suite 17
Littleton, CO 80123
303-978-1139

0010814148

7383/0082 32 001 Page 1 of 2
2001-08-31 14:45:26
Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns, as nominee for Homeside Lending Inc., its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated 11/15/93 executed by **TIMOTHY P BARRY AND KAREN M BARRY, HUSBAND AND WIFE**

recorded on 11/22/93 as Instrument No. 93-953599

in Book Page Parcel ID 02194330160000

in the Records of COOK County in the State of Illinois describing land therein as follows:

Property Address: 980 FREEMAN ROAD, HOFFMAN ESTATES, IL 60195

COMPLETE LEGAL DESCRIPTION ATTACHED

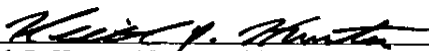
Mortgage Amount \$96,000.00 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

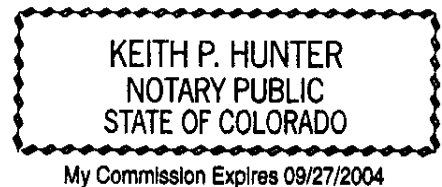
DATED: April 16, 2001
WELLS FARGO HOME MORTGAGE, INC
One Home Campus, Des Moines, IA 50328


Pat Walker, Vice President

STATE OF COLORADO)
COUNTY OF JEFFERSON)

This 16th day of April 2001, personally came before me, Keith P. Hunter, Notary Public for said County and State, Pat Walker, who, being by me duly sworn, says that he/she is Vice President of WELLS FARGO HOME MORTGAGE, INC., a corporation, and that said writing was signed by him/her on behalf of said corporation by its authority duly given. And the said Pat Walker acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this the 16th day of April, 2001.


Keith P. Hunter, Notary Public
My Commission Expires September 27, 2004
MIN# 100010980006037096 MERS VRU TELEPHONE #: 1-888-679-6377



5-7
P-3
4-7
M-9
JHC

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LEGAL DESCRIPTION

Loan Number: 6525653 - 12210328

LOT 16 IN BLOCK 8 IN WESTBURY UNIT THREE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF LOTS AND VACATED STREETS IN HOWIE IN THE HILLS UNIT THREE AND FOUR, BEING A SUBDIVISION IN SAID SOUTHEAST QUARTER OF SECTION 19, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 1, 1977 AS DOCUMENT NUMBER 23 805 851 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office