

UNOFFICIAL COPY

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7383/0030 32 001 Page 1 of 2
2001-08-31 11:22:17
Cook County Recorder 23.50

Recording Requested by / Return To:
WHITLOW ANN A
3151 N Lincoln, CHICAGO IL 60657
90350 7303005



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC

Original Mortgagor: ANN A WHITLOW

Recorded in Cook County, Illinois, on 7/12/08 as Instrument # 08018248

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/27/2001

Wells Fargo Home Mortgage, Inc.

F/K/A Norwest Mortgage, Inc.

By:
K.E. Palmer, Jr.
Vice President

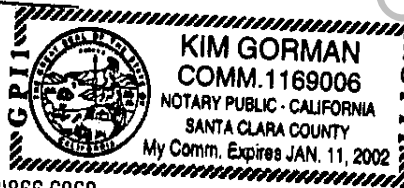
Attest: Diane Cardoza
Assistant Secretary

State of California

County of Santa Clara

On 07/27/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 7303005 P.I.F.: 07/02/01

FINAL RECON.IL 90350 1.00 1 07/27/01 03:17:57 12-031 IL Cook 7471:14 37

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7303005 (12-031 IL Cook)

Tax ID: 14-29-100-040-1036

Date of mortgage: 10/26/98 Amount of mortgage: \$144787.00 Address: 3151n Lincoln Chicago, Il 60657
UNIT NUMBER 315 IN THE LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF
LAND: LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2
OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE
NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
96672710; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office