

UNOFFICIAL COPY

0010814291

2001-08-31 11:35:37
Cook County Recorder 23.50

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FMB#: 6200078707
INV#: FHLMC 208358188
OKMC#:9344806



CORRECTIVE ASSIGNMENT OF MORTGAGE/DEED

(recorded again to correct typographical errors in assignor name)

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST BANK**, an Illinois State Charter, whose address is 300 Park Blvd., Itasca, IL 60143, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **Old Kent Mortgage Company**, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 03/25/97, made by **ILDEPHONSE J DORADO AND VIVIAN L ALVAREZ** to **HERITAGE BANK** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 97223992 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

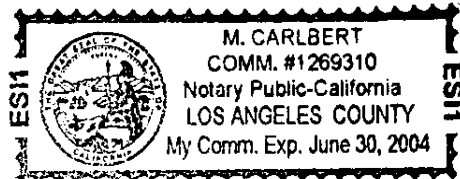
known as: 5620N WINTHROP AVE
08/02/01 CHICAGO, IL 60660
FIRST MIDWEST BANK

14-05-408-021

By: Connie Ray Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 2nd day of August, 2001, by Connie Ray of FIRST MIDWEST BANK on behalf of said CORPORATION.

M. Carlbert Notary Public
My commission expires: 06/30/2004
Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FMBOM MP 256SA
MIN 100014270000164708 MERS PHONE 1-888-679-MERS

Handwritten initials/signature

0010814291

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EXHIBIT 'A'

6200078707

THE SOUTH 33-1/3 FEET OF LOT 8 IN BLOCK 9 IN COCHRAN'S
ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE SOUTH
1946 FEET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL 1/2
OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office