When Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMB#: 6200067389

INV#: FHLMC 208379347

OKMC#:9344228

CORRECTIVE ASSIGNMENT OF MORTGAGE/DEED (recorded again to correct typographical errors in assignor name)

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST ELEK, an Illinois State Charter, whose address is 300 Park Blvd., Itasca, IL 60143, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described there r together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGIS RATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for Old Kent Mortgage Company, its successors or assigns, P.O. Box 2026, Flint, MI 48501-1026, (assignee). Said mortgage/deed of trust bearing the date 02/17/95, made by ELWOOD E ROESKE & VALERIE C ROESKE to HERITAGE BANK and recorded in the Recorder or Registrar of Titles of COOK

County, Illinois in Book Page as Instr# 95131530 upon the property situated in said State and County as more fully described in said mortgage or herein to wit

SEE EXHIBIT 'A' ATTACHED

known as: 15940S LATROBE

08/02/01 OAK FOREST, IL 60452

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

FIRST MATOWEST BANK

Connie/Ray

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by Connie Ray 2nd dax of August, 2001

of FIRST MIDWEST BANK

on behalf of said CORRORATION.

Notary Public

M. Carlbert My commission expires:06/30/2004

Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100014270000158957 MERS PHONE 1-888-679-MERS

UNOFFICIAL COPY 10814235

EXHIBIT 'A'

6200067389

THE NORTH 1/2 OF LOT 13 IN BLOCK 2 IN WYMAN'S WOODS SUBDIVISION IN THE EAST 1/2 OF THE NORHTEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office