Form MP-10 Revised 12/94 UNOFFICIAL COPOS 14439

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2001-08-31 13:13:44

Cook County Recorder

23.50

ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM

COOK COUNTY

RECORDER
EUGENE "GENE" MOORE
+ BRIDGEVIEW OFFICE

0010814439

When recorded, return to BRIDGEVIEW OFFICE MidAmerica Bank, FSB 1823 Centre Point Circle Naperville, IL 60566

\\A\$\$IGNMENT OF MO	)RTGAGE 990527868
MidAmerica Bark FSB >0 a Cor	poration of the USA (the "Assignor"), in
consideration of Ten Dollars (\$10.00) at 60 ther good and valuable consideration, the receip HOUSING DEVELOPMENT AUTHORITY, a body politic and composed (the "Assignee"), sells, assignee December 22, 1999, made by Eleni Panos.	at and sufficiency of which is acknowledged, paid by the ILLINOIS
County, Illinois as Document Number, on real estate legally descr	ribed as follows:
one thousand forty dollars	
See attached legel	
04/1	) <sub>ж.</sub>
<del></del>	and "Assigness" whenever the sense of this instrument so requires.  22nd day of December 1999
Assignor: Mid.	America Bink, FSB
Ву:	Inch 5 000
ATTEST: ISEAL) Secretary Title: A.  Title: Assistant Secretary	ssistant V.P.
STATE OF ILLINOIS )	
COUNTY OF Dupage )	
Merry Lynne S. Gray a Notary Publ	lic in and for the County and State aforesaid, do hereby certify that
known to me to be the same persons whose name are subscribed to the foregoing instruments at	C-(
acknowledged that they signed, sealed and delivered the said instrument of writing as their MidAmerica Bank, FSM the uses and purposes therein set forth, a	and caused the corporate seal to be thereunto attached.
Given under my hand and notarial seal this day of <u>December</u>	Leves Live S. Loracy H
(SEAL)	O O NOTARY PUBLIC  "OFFICIAL SEAL"
My Commission Expires 3-26-05 This instrument was prepared by: Kenneth Koranda, President MidAmerica Bank, FSB	MERRY LYNNE S. GRAY Note y Public, State of Illinois My Commission Expires 3-26-2005

## LEGAL DESCRIPTION

UNIT OF AND P- TIN ST. GEORGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SUPPEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9999177, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Mortgagor also hereby grants to the mertgagee, its successors and or assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium.

This mortgage is subject to all rights, easements, coverants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.