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2001-08-31 13:52:17

Cook County Recorder

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FOR THE PROTECTION OF THE OWNER, ' THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001583048946

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM untoJulie Anna Neuhring, A Married Woman, its/his/he s/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 29, 1997, and recorded on June 16, 1997, in Document 97427757 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

Address(es) of premises: 313 CHAPARRAL CIR, ELGIN, IL, 60120-0000

Witness my hand and seal May, 4, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

M. Miller

Alice M Miller

Asst. Vice President

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 4, 200

Alice Jacobs

Notary Public Lifetime Commission

_Loan No: 000000001583048946

County of: Cook Cook County Clerk's Office Investor No: ZZZ

Prepared by: Patricia Jackson

Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Legal Description:

Unit 41, II, being part of Lot 41 in Woodland Creek Subdivision, being a subdivision of part of the Southwest Quarter of Section 17, Township 41 North, Range 9 East of the Third Principal Meridian, according to the Plat thereof recorded March 15, 1990 as Document 901174902, in the City of Elgin, Cook County, Illinois.

More particularly described as follows: Beginning at the Northwestly corner of said Lot 41; thence South 69 degrees 41 minutes 45 econds East a distance of 137.15 feet to the Northeasterly corner of said Lot 41; thence South 09 degrees, 19 minutes 55 seconds East a distance of 23.79 feet; thence South 86 degrees, 56 minutes, 20 seconds West, a distance of 146.66 feet, to a point on curve of the Easterly line of Chaparral Circle; thence Northeasterly on said Easterly line of an arc of a curve a to the right having a radius of 170.00 feet for a distance of 80.89 feet to the point of beginning.

PERMANENT INDEX NUMBER: 06-17-311-039

97427756

Continue Office