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2001-08-31 13:53:19  
Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001617039478

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Je Woong Kim, Heejin Kim, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 14, 2000, and recorded on April 18, 2000, in Volume/Book 2789 Page 0040 Document 00270272 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 04324020611084 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10361 DEARLOVE UNIT 2G, GLENVIEW, IL, 60025-0000

Witness my hand and seal July, 24, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

*Ronnie Trant*

Ronnie Trant  
Vice President



*PLS  
M-4  
H.*

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 24, 2001.



Debra Wrinkle  
Notary Public  
Lifetime Commission



Prepared by: Joyce Young  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000001617039478  
County of: Cook  
Investor No: 510  
Investor Category:  
Investor Loan No: 24718774484

Property of Cook County Clerk's Office

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PARCEL 1:

UNIT NUMBER 9-207 IN THE REGENCY CONDOMINIUM NO. 1 AS DELINEATED ON THE SURVEY OF PART OF THE WEST THIRTY (30) ACRES OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" IN THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, AS DOCUMENT NO. LR. 3112447, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION REGISTERED AS DOCUMENT NO. LR 3112442, AS AMENDED FROM TIME TO TIME FOR INGRESS AND EGRESS, IN COOK COUNTY ILLINOIS. PIN 04-32-402-061-1084

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